



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2862

<b>SERIAL NUMBER</b> 10/786,771	<b>FILING DATE</b> 02/25/2004  <b>RULE</b>	<b>CLASS</b> 345	<b>GROUP ART UNIT</b> 2672	<b>ATTORNEY DOCKET NO.</b> 07844-634001
------------------------------------	---	---------------------	-------------------------------	--

**APPLICANTS**

Stephan R. Yhann, Renton, WA;

Dejan Markovic, Sunnyvale, CA;

Alexandre S. Parenteau, San Jose, CA;

**\*\* CONTINUING DATA \*\*\*\*\*** *DW*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *DW*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 05/15/2004**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>Dejan W</i> Acknowledged <i>DW</i> Examiner's Signature Initials	STATE OR COUNTRY WA	SHEETS DRAWING 9	TOTAL CLAIMS 26	INDEPENDENT CLAIMS 2
---	---------------------------	------------------------	-----------------------	----------------------------

**ADDRESS**  
 21876  
 FISH & RICHARDSON P.C.  
 P.O. Box 1022  
 MINNEAPOLIS , MN  
 55440-1022

**TITLE**  
 Processing illustrations using stored information

<b>FILING FEE</b>  <b>RECEIVED</b> 878	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue )
---	---	--